



### 2010 STATEMENT OF DUES

We encourage you to pay your agency membership by credit card at our website:

[www.rmgpa.org](http://www.rmgpa.org). Please be sure to update your profile while at the website.

If you pay by check, complete this form and send to Sharon Williams, RMGPA Treasurer, as noted below.  
(Please PRINT clearly or typewrite)

AGENCY: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

CERTIFICATION(S): \_\_\_\_\_ ARE YOU A CURRENT MEMBER OF NIGP? \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL ADDRESS (required): \_\_\_\_\_

**ADDITIONAL MEMBERS:** Additional members receive individual issues of all communications including newsletters and meeting notices. Please indicate professional certification, where applicable.

<u>NAME AND CERTIFICATION</u>	<u>PHONE NUMBER</u>	<u>EMAIL ADDRESS</u> (required)	<u>NIGP MEMBER</u> YES OR NO
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>Total Number of Members</b>	_____	(Attach additional sheet, if necessary)	

**SEND THIS COMPLETED FORM WITH CHECK TO: SHARON WILLIAMS, RMGPA TREASURER, BY MARCH 31, 2010**

**DUES FOR THE YEAR 2010:** \$35.00 (Includes the Agency and One Member)

**ADDITIONAL MEMBERS:** Second Member: \$25.00; Third Member and up: \$10.00 each

**TOTAL CHECK AMOUNT:** \$ \_\_\_\_\_

**MAKE CHECK PAYABLE TO: Rocky Mountain Governmental Purchasing Association**

**MAIL CHECK AND THIS FORM TO:** RMGPA Treasurer  
C/O Sharon Williams, City of Brighton  
22 S. 4<sup>th</sup> Avenue  
Brighton, CO 80601  
Phone: 303-655-2001  
Fax: 303-656-2152  
Email: swilliams@brightonco.gov